

1 THOMAS E. MONTGOMERY, County Counsel
County of San Diego
2 By MELISSA M. HOLMES, Senior Deputy (SBN 220961)
1600 Pacific Highway, Room 355
3 San Diego, California 92101-2469
Telephone: (619) 531- 5836
4 E-mail: melissa.holmes@sdcounty.ca.gov
5 Attorneys for Defendants County of San Diego, William D. Gore,
and Matthew Tillman
6
7 Andrew P.P. Dunk III (SBN: 134975)
DUNK LAW FIRM
8 1903 E 1st Street, #290
Santa Ana, CA 92705
9 Telephone: (619) 602-3007
E-mail: drewdunk@aol.com
10 Attorney for Plaintiff William Hanson Morton
11

12 **IN THE UNITED STATES DISTRICT COURT**
13 **FOR THE SOUTHERN DISTRICT OF CALIFORNIA**
14

15 WILLIAM HANSON MORTON,

16 Plaintiff,

17 v.

18 COUNTY OF SAN DIEGO, a public
entity; WILLIAM D. GORE, Sheriff for
19 the COUNTY OF SAN DIEGO;
SHERIFF'S OFFICER TILLMAN; and
20 DOES 1 through 50, inclusive

21 Defendants.
22

No. 15-cv-1325-BEN-NLS

**JOINT MOTION FOR DISMISSAL OF
ENTIRE ACTION WITH PREJUDICE**

23 The parties hereby stipulate and jointly move the court for an order providing as
24 follows:

25 1) That this action, in its entirety, as to all defendants and parties be dismissed
26 with prejudice;

27 ///

28 ///

1 2) That the parties each waive any and all claims to attorneys' fees and costs and
2 shall bear their own attorneys' fees and costs in this action.

3 DATED: April 21, 2017

THOMAS E. MONTGOMERY, County Counsel

4
5 By: /s/MELISSA M. HOLMES, Senior Deputy
6 Attorneys for Defendants County of San Diego,
William D. Gore, and Matthew Tillman
E-mail: melissa.holmes@sdcounty.ca.gov

8 DATED: April 21, 2017

DUNK LAW FIRM

9
10 By: /s/Andrew P.P. Dunk, III
Attorney for Plaintiff William Hanson Morton
11 E-mail: drewdunk@aol.com

12 Pursuant to Section 2(f)(4) of the Electronic Case Filing Administrative Policies
13 and Procedures Manual of the United States District Court for the Southern District of
14 California, I certify that the content of this document is acceptable to counsel for all
15 parties and that I have obtained authorization for all of the foregoing signatories to affix
16 their electronic signature to this document.

17 DATED: April 21, 2017

THOMAS E. MONTGOMERY, County Counsel

18
19 By: /s/MELISSA M. HOLMES, Senior Deputy
Attorneys for Defendants County of San Diego,
20 William D. Gore, and Matthew Tillman
E-mail: melissa.holmes@sdcounty.ca.gov